

PUBLIC NOTICE AND AGENDA OF THE GROVELAND RECREATION ADVISORY COMMITTEE MEETING SCHEDULED TO CONVENE AT **6:30 P.M. TUESDAY, OCTOBER 19, 2021** IN THE E. L. PURYEAR BUILDING LOCATED AT 243 S. LAKE AVENUE, GROVELAND, FLORIDA 34736

CHAIRPERSON	AMANDA TRAYWICK	<a href="mailto:amanda.traywick@groveland-fl.gov">amanda.traywick@groveland-fl.gov</a>
VICE-CHAIRPERSON	PAULA HALL	<a href="mailto:paula.hall@groveland-fl.gov">paula.hall@groveland-fl.gov</a>
COMMITTEE MEMBER	DAVID BADILLO	<a href="mailto:david.badillo@groveland-fl.gov">david.badillo@groveland-fl.gov</a>
COMMITTEE MEMBER	JOSCELYN CAMPBELL	<a href="mailto:joscelyn.campbell@groveland-fl.gov">joscelyn.campbell@groveland-fl.gov</a>
COMMITTEE MEMBER	LINDA COWELS	<a href="mailto:linda.cowels@groveland-fl.gov">linda.cowels@groveland-fl.gov</a>
COMMITTEE MEMBER	CHUCK KENZIG	<a href="mailto:charles.kenzig@groveland-fl.gov">charles.kenzig@groveland-fl.gov</a>
COMMITTEE MEMBER	SHANA MARTIN	<a href="mailto:shana.martin@groveland-fl.gov">shana.martin@groveland-fl.gov</a>
PARKS/RECREATION DIRECTOR	MIKE WALKER	<a href="mailto:mike.walker@groveland-fl.gov">mike.walker@groveland-fl.gov</a>
RECORDING SECRETARY	DODIE BARGER	<a href="mailto:leota.barger@groveland-fl.gov">leota.barger@groveland-fl.gov</a>

**Please note:** Most written communication to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

## **CALL TO ORDER**

### **PLEDGE OF CONDUCT**

- **We may disagree, but we will be respectful of one another.**
- **We will direct all comments to issues.**
- **We will avoid personal attacks.**
- **Audience members wishing to speak must be recognized by the Chairperson.**
- **Speaking without being recognized will be considered “Out of Order.”**

## **OPENING CEREMONIES**

- a. Pledge of Allegiance

## **ROLL CALL**

## **CONSENT AGENDA**

Consideration of Approval:

- September 14, 2021 RAC Meeting Minutes

## **PRESENTATIONS**

1. Sarah Pond, Events Coordinator - Recap of Past and Future Events

## **OLD BUSINESS**

1. Capital Improvement Plan (For Review Only)
2. RAC Community Outreach Discussion – Vice-Chair Paula Hall

## **NEW BUSINESS**

1. Parks Rules “Draft” – Articles 8 thru 17
2. Ronald Sefton Gaffney Memorial Park Assessment
3. Update on a Recent Grant Submission  
Florida Recreation Development Assistance Program (FRDAP) Grant

## **REPORTS**

- a. Committee Member Reports

## **PUBLIC COMMENT**

## **ADJOURNMENT**

*Groveland Code of Ordinances Sec. 2-58 (f). Any person desiring to address the Council shall first secure the permission of the presiding officer and shall give his name and address for the record. All remarks shall be addressed to the Council as a body and not to any member thereof unless permission to do so is first granted by the presiding officer. Unless further time is granted by the presiding officer or the council, member of the public shall limit their discussion or address to no more than five minutes. No question shall be asked a council member or city official except through the presiding officer.*

*If your address is exempt from public record you are not required to state it. In addition, do not give out your Social Security Number, phone number, email address or any other information you do not want others to have access to as the meetings are recorded and those recordings are considered public record.*

*Pursuant to the provisions of Chap. 286, F.S., Sec. 286.0105, if a person decides to appeal any decision made by this body with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based and is advised to make such arrangements at his or her own expense.*

*\*In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statute, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk’s Office no later than 5:00 p.m. the day of the meeting.*