

**PUBLIC NOTICE AND AGENDA OF THE GROVELAND PLANNING & ZONING BOARD MEETING SCHEDULED TO CONVENE AT 3:00 P.M. THURSDAY, SEPT. 19, 2019 IN THE PURYEAR BUILDING AT 243 SOUTH LAKE AVENUE, GROVELAND, FL 34736**

CHAIR	DOMINIC CICIO	<a href="mailto:dominic.cicio@groveland-fl.gov">dominic.cicio@groveland-fl.gov</a>
VICE CHAIR	RICHARD SKYZINSKI	<a href="mailto:richard.skyzinski@groveland-fl.gov">richard.skyzinski@groveland-fl.gov</a>
BOARD MEMBER	KEITH KEOGH	<a href="mailto:keith.keogh@groveland-fl.gov">keith.keogh@groveland-fl.gov</a>
BOARD MEMBER	ROBERT PROPER	<a href="mailto:robert.proper@groveland-fl.gov">robert.proper@groveland-fl.gov</a>
BOARD MEMBER	FELICIA STEWART	<a href="mailto:felicia.stewart@groveland-fl.gov">felicia.stewart@groveland-fl.gov</a>
BOARD MEMBER	MARTIN TAXSON	<a href="mailto:martin.taxson@groveland-fl.gov">martin.taxson@groveland-fl.gov</a>
BOARD MEMBER (Non-Voting)	BILL MATHIAS	<a href="mailto:bill.mathias@groveland-fl.gov">bill.mathias@groveland-fl.gov</a>
STAFF DESIGNEE	TIM MASLOW	<a href="mailto:timothy.maslow@groveland-fl.gov">timothy.maslow@groveland-fl.gov</a>
SERGEANT-AT-ARMS	CHIEF SHAWN RAMSEY	<a href="mailto:shawn.ramsey@groveland-fl.gov">shawn.ramsey@groveland-fl.gov</a>
RECORDING SECRETARY	CIARA BENDER	<a href="mailto:ciara.bender@groveland-fl.gov">ciara.bender@groveland-fl.gov</a>
CITY ATTORNEY	ANITA GERACI-CARVER, ESQ.	

**Please note:** Most written communication to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

**PLEDGE OF CONDUCT**

- **We may disagree, but we will be respectful of one another.**
- **We will direct all comments to issues.**
- **We will avoid personal attacks.**
- **Audience members wishing to speak must be recognized by the Chair.**
- **Speaking without being recognized will be considered “Out of Order.”**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PRESENTATION**

Waterside Pointe

**CONSENT AGENDA**

- Approval of July 11<sup>th</sup> Planning & Zoning Board Meeting Minutes

**OLD BUSINESS**

**1. Recommendation on Ordinance 2019-19 Waterside Pointe PUD Amendment**

An Ordinance of the City Council of the City of Groveland, County of Lake, State of Florida, Amending PUD-Ordinance 2019-19 for the hereafter described lands within the City of Groveland, Florida; owned by Waterside Pointe LLC, and located on the north side of SR 50, east of Max Hooks Road in Groveland, Lake County, Florida, providing for directions to the City Manager; providing for severability; providing for an effective date.

*A PUD-Amendment to reduce the amount of commercial usage and allow ground level townhomes with a minimum lot width of 20 ft.*

## **NEW BUSINESS**

### **1. Recommendation on Ordinance 2019-47 Libby Landing PUD Amendment**

An Ordinance of the City Council of the City of Groveland, County of Lake, State of Florida, Amending PUD-Ordinance 2019-47 for the hereafter described lands within the City of Groveland, Florida; owned by Libby Landing LLC, and located on south side of Libby No. 3 road, east of Trilogy Subdivision in Groveland, Lake County, Florida, providing for directions to the City Manager; providing for severability; providing for an effective date.

*A PUD-Amendment to update the current PUD-Ordinance 2017-09-31, which will provide consistency with recently submitted construction plans for the future development of a proposed RV and Boat Self Storage Facility.*

## **PUBLIC COMMENTS**

## **BOARD MEMBER COMMENTS**

## **ADJOURNMENT**

\* Any person desiring to address the Planning & Zoning Board shall first secure the permission of the presiding officer and shall give his name and address for the record. All remarks shall be addressed to the Board as a body and not to any member thereof unless permission to do so is first granted by the presiding officer. Unless further time is granted by the presiding officer or the Board, members of the public shall limit their discussion or address to no more than five minutes. No questions shall be asked a Board member or City official except through the presiding officer. If your address is exempt from public record you are not required to state it. In addition, do not give out your Social Security Number, phone number, email address or any other information you do not want others to have access to as the meetings are recorded and those recordings are considered public record.

*\*Pursuant to the provisions of Chapter 286, F.S., Sec. 286.0105, if a person decides to appeal any decision made by this body with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based and is advised to make such arrangements at his or her own expense.*

*\*In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statute, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office no later than 5:00 pm. the day of the meeting.*

