



ESTABLISHED 1922

"The city with a future, watch us grow!"

CITY OF GROVELAND  
156 S. LAKE AVENUE  
GROVELAND, FL 34736

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### ECONOMIC DEVELOPMENT INCENTIVE PROGRAM APPLICATION (EDIPA)

Applicant's Name \_\_\_\_\_ Phone # \_\_\_\_\_ / e-mail \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Do you rent/lease or own \_\_\_\_\_

Business Name \_\_\_\_\_  
Years in business \_\_\_\_\_ Number of Employees \_\_\_\_\_ How much cash/investment/equity \_\_\_\_\_  
Business/Project Site Address \_\_\_\_\_ Do you rent/lease or own \_\_\_\_\_

Property owner(s) (If different from applicant) Name \_\_\_\_\_  
Phone # \_\_\_\_\_ / e-mail \_\_\_\_\_  
Owner's Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Alternate Key Number \_\_\_\_\_

Construction Cost \_\_\_\_\_ Permit # \_\_\_\_\_

Project within the Community Redevelopment Area (CRA)? Yes \_\_\_\_\_ No \_\_\_\_\_

Project Description \_\_\_\_\_

Type of Business \_\_\_\_\_

What type of incentive(s) do you need assistance with listed below:

**New Business/Expansion:** \_\_\_\_\_ **Infrastructure:** \_\_\_\_\_ **Public/Private Partnership:** \_\_\_\_\_ **Lease** \_\_\_\_\_  
**Industrial/Commercial Business – Tenant/Owner (CRA)** \_\_\_\_\_

How does the request meet the criteria for the incentive(s) requesting \_\_\_\_\_

If request is for a waiver of building permit fee(s) or development application fee(s), explain why a waiver should be granted \_\_\_\_\_

How many square feet is the new expansion \_\_\_\_\_  
How many square feet is the current building \_\_\_\_\_

#### Job Creation

How many jobs are there currently or will be create if new location \_\_\_\_\_  
Number of jobs being created with new building location \_\_\_\_\_  
Number of jobs being created with new expansion \_\_\_\_\_ or retained \_\_\_\_\_  
How much does those jobs make \_\_\_\_\_ Number of Salary \_\_\_\_\_ Number of Hrly \_\_\_\_\_  
Type of education and job training to qualify for a position with your firm \_\_\_\_\_

**(EDIPA)**

What is the average hourly and salary rates at your firm \_\_\_\_\_

\_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**\*After review of the application, additional information may be requested**

**City Contact:** Rodney Lucas, Economic Development Manager

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