

**PUBLIC NOTICE AND AGENDA OF THE GROVELAND **PLANNING & ZONING BOARD SPECIAL MEETING** SCHEDULED TO CONVENE AT **3:00 P.M. THURSDAY, NOVEMBER 14, 2019 IN THE PURYEAR BUILDING AT 243 SOUTH LAKE AVENUE, GROVELAND, FL 34736****

CHAIR	DOMINIC CICIO	<a href="mailto:dominic.cicio@groveland-fl.gov">dominic.cicio@groveland-fl.gov</a>
VICE CHAIR	RICHARD SKYZINSKI	<a href="mailto:richard.skyzinski@groveland-fl.gov">richard.skyzinski@groveland-fl.gov</a>
BOARD MEMBER	KEITH KEOGH	<a href="mailto:keith.keogh@groveland-fl.gov">keith.keogh@groveland-fl.gov</a>
BOARD MEMBER	ROBERT PROPER	<a href="mailto:robert.proper@groveland-fl.gov">robert.proper@groveland-fl.gov</a>
BOARD MEMBER	FELICIA STEWART	<a href="mailto:felicia.stewart@groveland-fl.gov">felicia.stewart@groveland-fl.gov</a>
BOARD MEMBER (Non-Voting)	MARTIN TAXSON	<a href="mailto:martin.taxson@groveland-fl.gov">martin.taxson@groveland-fl.gov</a>
BOARD MEMBER	BILL MATHIAS	<a href="mailto:bill.mathias@groveland-fl.gov">bill.mathias@groveland-fl.gov</a>
STAFF DESIGNEE	TIM MASLOW	<a href="mailto:timothy.maslow@groveland-fl.gov">timothy.maslow@groveland-fl.gov</a>
SERGEANT-AT-ARMS	CHIEF SHAWN RAMSEY	<a href="mailto:shawn.ramsey@groveland-fl.gov">shawn.ramsey@groveland-fl.gov</a>
RECORDING SECRETARY	ROBYN KENNER	<a href="mailto:robyn.kenner@groveland-fl.gov">robyn.kenner@groveland-fl.gov</a>
CITY ATTORNEY	ANITA GERACI-CARVER, ESQ.	

**Please note:** Most written communication to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

**PLEDGE OF CONDUCT**

- **We may disagree, but we will be respectful of one another.**
- **We will direct all comments to issues.**
- **We will avoid personal attacks.**
- **Audience members wishing to speak must be recognized by the Chair.**
- **Speaking without being recognized will be considered “Out of Order.”**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PRESENTATION**

**CONSENT AGENDA**

## **NEW BUSINESS**

1. **Recommendation on Ordinance 2019-59: Fulmer Center Annexation**

An Ordinance extending and increasing the corporate limits of the City of Groveland, County of Lake, State of Florida, pursuant to the voluntary annexation provisions of Section 171.044 and Section 171.204, Florida Statutes (2019); annexing 29.99 +/- acres of real property not embraced within the present limits of the City of Groveland; providing for findings; providing a legal description and a map; directing the city manager to record certified copies of this Ordinance after approval with the Clerk of the Circuit Court, the County Manager of Lake County, and the Secretary of the State of Florida; providing for conflicts and severability; providing for scrivener's errors; setting an effective date.

*A request to annex property owned by Fulmer Center LLC, generally located on the south side of American Way, in the Christopher C. Ford Commerce Park.*

2. **Recommendation on Ordinance 2019-61: Fulmer Center Comprehensive Plan Amendment**

An Ordinance of the City Council of the City of Groveland, Lake County, Florida, amending the City of Groveland's Comprehensive Plan pursuant to 163.3184, Florida Statutes, by amending the Future Land Use Plan designation from Lake County Industrial to City of Groveland Industrial on the Future Land Use Map for the herein described property of 29.99 +/- acres; authorizing the City Manager to amend said Comprehensive Plan; repealing all ordinances in conflict herewith; providing for severability and scrivener's errors; providing for an effective date; and providing for the forwarding of this Ordinance to the State of Florida Department of Economic Opportunity.

*A request to amend the future land use designation from Lake County Industrial to City of Groveland Industrial of property owned by Fulmer Center LLC. The property consists of 29.99 +/- acres, generally located on the south side of American ay, in the Christopher C. Ford Commerce Park.*

3. **Recommendation on Ordinance 2019-60: Fulmer Center Rezoning**

An Ordinance of the City Council of the City of Groveland, County of Lake, State of Florida, to change the zoning from Lake County Industrial to City of Groveland M-2 Heavy Industrial for the herein described property within the City of Groveland, Florida, owned by Fulmer Center LLC, and located on the south side of American Way, in the Christopher C. Ford Commerce Park, Groveland, Lake County, Florida; directing the City Manager to amend the zoning map as herein provided after the passage of this ordinance; providing for severability; repealing all ordinances in conflict herewith; providing for scriveners errors and providing for an effective date.

*Rezoning for a 29.99 +/- acre Industrial parcel on the south side of American Way, in the Ford Commerce Park.*

4. **Recommendation on Ordinance 2019-56: Trails Master Plan Comprehensive Plan Amendment**

An Ordinance of the City Council of Groveland, Lake County, Florida, amending the City's Comprehensive Plan by adding to the Transportation Element text regarding the City's Trails Master Plan and the Lake County Parks & Trails Master Plan, adding a map entitled Trail Master Plan; providing for transmittal of Ordinance to the Department of Economic Opportunity (DEO) in accordance with Section 163.3184, Florida Statutes; providing for severability; providing for resolution of conflict with existing ordinances; providing for inclusion in the City of Groveland Comprehensive Plan; and providing for approval and an effective date.

*A request to amend the City's Comprehensive Plan to add the Trails Master Plan consisting of text and a map designating certain corridors as trail corridors.*

**PUBLIC COMMENTS**

**BOARD MEMBER DISCUSSION**

**ADJOURNMENT**

\* Any person desiring to address the Planning & Zoning Board shall first secure the permission of the presiding officer and shall give his name and address for the record. All remarks shall be addressed to the Board as a body and not to any member thereof unless permission to do so is first granted by the presiding officer. Unless further time is granted by the presiding officer or the Board, members of the public shall limit their discussion or address to no more than five minutes. No questions shall be asked a Board member or City official except through the presiding officer. If your address is exempt from public record you are not required to state it. In addition, do not give out your Social Security Number, phone number, email address or any other information you do not want others to have access to as the meetings are recorded and those recordings are considered public record.

*\*Pursuant to the provisions of Chapter 286, F.S., Sec. 286.0105*, if a person decides to appeal any decision made by this body with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based and is advised to make such arrangements at his or her own expense.

*\*In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statute*, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office no later than 5:00 pm. the day of the meeting.