

**PUBLIC NOTICE AND AGENDA OF THE GROVELAND RECREATION ADVISORY COMMITTEE MEETING SCHEDULED TO CONVENE AT 6:30 P.M., TUESDAY, SEPTEMBER 13, 2016 IN THE LAKE DAVID CENTER LOCATED AT 450 S. LAKE AVENUE, GROVELAND, FLORIDA**

CHAIR	GEORGE ROSARIO	george.rosario@groveland-fl.gov
VICE-CHAIR	KERINA JONES	kerina.jones@groveland-fl.gov
SECRETARY	BRIGGETT BRANNON	bridgett.brannon@groveland-fl.gov
COMMITTEE MEMBER	MARGIE JONES	margie.jones@groveland-fl.gov
COMMITTEE MEMBER	DAVID BADILLO	david.badillo@groveland-fl.gov
COMMITTEE MEMBER	ASHLEY CAIN	ashley.cain@groveland-fl.gov
COMMITTEE MEMBER/ SLHS REPRESENTATIVE	VACANT	
ALTERNATE MEMBER	VACANT	
ALTERNATE MEMBER	VACANT	
STAFF LIAISON	REBEKAH MORGAN	rebekah.morgan@groveland-fl.gov
SERGEANT AT ARMS	STEPHANIE CREWS	stephanie.crews@groveland-fl.gov

**Please note:** Most written communication to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

**AGENDA**

**Call to Order**

- a. Pledge of Allegiance
- b. Roll Call

**Consent Agenda**

- Approval July RAC minutes

**Reports**

- a. Liaison Report
- b. Board Member Reports

**Old Business**

1. City Events Update
2. Zumba Update

**New Business**

1. Gaffney Park Project Update

**Public Comments\***

**Adjournment**

\*Groveland Code of Ordinances Sec. 2-58 (f). Any person desiring to address the council shall first secure the permission of the presiding officer and shall give his name and address for the record. All remarks shall be addressed to the council as a body and not to any member thereof unless permission to do so is first granted by the presiding officer. Unless further time is granted by the presiding officer or the council, members of the public shall limit their discussion or address to no more than five minutes. No question shall be asked a councilmember or city official except through the presiding officer. If your address is exempt from public record you are not required to state it. In addition, do not give out your Social Security Number, phone number, email address of any other information you do not want others to have access to as the meetings are recorded and those recordings are considered public record.

Pursuant to the provisions of Chap. 286, F.S., Sec. 286.0105, if a person decides to appeal any decision made by this body with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based and is advised to make such arrangements at his or her own expense.

# City of Groveland

## Meeting Minutes

### Recreation Advisory Committee

The Recreation Advisory Committee met at Lake David Center on July 12, 2016. Chair George Rosario called the meeting to order at 6:38 p.m. with the following members present: Vice-Chair Kerina Jones, Committee members Briggett Brannon, Margie Jones, Staff Liaison Rebekah Morgan and Sergeant at Arms Stephanie Crews. Absent: David Badillo.

#### **Approval of June RAC Minutes**

*Vice-Chair Kerina Jones made motion to approve, seconded by Margie Jones. The motion was approved with all members present voting aye.*

#### **Reports**

- a. Liaison Report
  - 65 people volunteered at Griffin Park on June 25<sup>th</sup>.
- b. Police Activity Report
  - 4<sup>th</sup> of July update: Ms. Crews stated everything went smooth.
- c. Board Member Reports
  - *Consensus to present to city council recommendations for RAC to help the Liaison with events such as the 4<sup>th</sup> of July.*
  - *Consensus to request an update from city council on Clermont Football and Robert A. Davis Park.*
  - *Consensus to request an update from city council for information on the wake boarding at Lake David.*
  - Ms. Brannon asked if there were any updates on Gaffney Park and Ms. Morgan stated that the Request for Bids were going out.
  - Ms. Margie Jones asked if there were any applicants and Ms. Morgan was not aware of any but it is on the city's website.

#### **Old Business**

##### **1. Zumba Agreement**

- Zumba agreement was distributed with agenda packet at the request of Chair Rosario.

#### **New Business**

1. Determine list of wants for each park to submit for budget planning process
  - Include the goals and priorities listing that was previously approved.
  - Look into cleaning up the concession stand at Lake David and then leasing it to be able to sell drinks and snacks.

- Splash Park and location.
- 2. City Events Update
  - City of Groveland Events Schedule was distributed with agenda packet.
- 3. Discussion RE: August Meeting Cancellation
  - August meeting cancelled, next meeting will be in September.

**Public Comments:**

**Adjournment**

Meeting adjourned at 7:24 p.m.



## 2016 Sponsorship Package

The City of Groveland's Food Truck and Family Movie Night is entering its 4th season! The event takes place at the Gazebo in Lake David Park, which is across the street from the Puryear Building in the heart of Downtown Groveland. It is hosted by the City of Groveland Parks & Recreation Department, and the event brings families and children of all ages together for a fun, appropriate and safe evening of entertainment. Each fall, Groveland's Food Truck and Family Movie Night welcomes families and young people from Groveland, Mascotte, and surrounding communities for popular, classic, family-friendly movies produced by companies like Disney and Pixar.

The Parks & Recreation Department is part of the City of Groveland. We create and promote events and activities that help make Groveland's businesses more vibrant, along with featuring downtown Groveland as a center for fun and safe activities for everyone in the community.

We simply cannot bring this event to the community without the help of our local sponsors. We hope you will consider supporting this fine event, which brings together families and gives kids a safe, fun atmosphere to enjoy a fall evening!

### **City of Groveland Parks & Recreation Department**

156 S. Lake Avenue

Groveland, FL 34736

352-429-0227, ext. 16

Rebekah Morgan, Parks & Recreation Manager: [rebekah.morgan@groveland-fl.gov](mailto:rebekah.morgan@groveland-fl.gov)

Website: <http://groveland-fl.gov/351/Food-Truck-Family-Movie-Night>



## Friday, September 23: The Jungle Book

**Summary:** In this reimagining of the classic collection of stories by Rudyard Kipling, director Jon Favreau uses visually stunning CGI to create the community of animals surrounding Mowgli, a human boy adopted by a pack of wolves. The appearance of a villainous tiger named Shere Khan forces Mowgli's guardian, the panther Bagheera, to shepherd the child to safety in the "man village." Along the way, the boy meets an affable, lazy bear named Baloo, as well as a snake with hypnotic powers and an orangutan who wants to harness the power of fire.



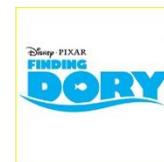
## Friday, October 28: Hocus Pocus

**Summary:** Halloween night will never be the same after three 17th century witches are accidentally conjured up in present-day Salem where they brew a hilarious cauldron of mischief and mayhem. Bette Midler stars with Sarah Jessica Parker and Kathy Najimy bringing her outrageous antics to this fun-filled tale of madness, mayhem, and witchcraft.



## November 18: Finding Dory

**Summary:** In this sequel to Pixar's 2003 smash hit Finding Nemo, lovable, amnesiac blue tang Dory decides to go off in search of her long-lost parents. With the help of young clown fish Nemo and his dad Marlin, Dory heads for California and the Monterey Marine Life Institute, evading predators along the way as she hopes to find a place she can call home.



## December 10: The BFG or The Secret Life of Pets



- Pre-show events from 5:30PM – dusk, includes food trucks, live entertainment and family activities
- Movies start at dusk
- Movie titles are subject to change depending on production company release dates
- Movie may move indoors due to inclement weather – call will be made by 4 p.m. on the day of – indoor movie will be shown inside the E.L. Puryear Building, 243 S. Lake Ave Groveland, FL 34736



## 2016 SPONSORSHIP LEVELS

### **Family Movie Night Series Presenting Sponsor - \$3,000**

*Have an impact at all four Family Movie Night events in 2016.*

- Company logo prominently placed on all advertisements, printed materials and on line.
- At each movie night:
  - ❖ Opportunity to insert one (1) sixty (60) second advertisement prior to the feature at each show
  - ❖ Opportunity to hang one (1) banner on the movie screen
  - ❖ Opportunity to display Company logo on lawn signage (Sponsor to provide signs)
  - ❖ Opportunity to set up a booth at each show
  - ❖ Company logo and information displayed on-screen and announced as the Series Sponsor prior to every movie showing

### **Family Movie Night Oscar Sponsor - \$1,000**

*VIP Sponsor one Family Movie Night.*

- Company logo placed on advertisements and all printed materials and on-line for specified night
- Opportunity to hang one (1) banner on the movie screen
- Opportunity to insert one (1) thirty (30) second advertisement prior to the feature
- Opportunity to display Company logo on lawn signage (Sponsor to provide signs)
- Opportunity to set up a booth at each show
- Company logo and information displayed on-screen

### **Family Movie Night People's Choice Sponsor - \$600**

*Sponsor one Family Movie Night.*

- Company logo placed on advertisements and all printed materials and on-line for specified night
- Opportunity to hang one (1) banner on the movie screen
- Opportunity to display Company logo on lawn signage (Sponsor to provide signs)
- Opportunity to set up a booth at each show
- Company logo and information displayed on-screen

### **Family Movie Night Red Carpet Sponsor - \$300**

- Company logo placed on advertisements and all printed materials and on-line for specified night
- Opportunity to display Company logo on lawn signage (Sponsor to provide signs)
- Company logo and information displayed on-screen



## 2016 SPONSORSHIP LEVELS (continued)

### Family Movie Night Premiere Sponsor - \$150

- Company logo placed on advertisements and all printed materials and on-line for specified night
- Company logo and information displayed on-screen

### In-Kind Services - \$500 - \$1,000 (per event)

*Provide range in services equivalent to value specified. Examples: Advertising, Printed materials, Entertainment and Food and/or beverages (non-alcoholic).*

- Company logo on screen for the specified night
- Sponsor information table at specified night (Sponsor to bring their own tent)

### Movie Night Popcorn Sponsorship - \$300 (per event): *Opportunity to provide free popcorn to movie patrons and promote your business or organization.*

- Table for popcorn and company display
- Company or individual name on printed materials and on line
- Company logo on screen for the specified night
- Sponsor can display and distribute materials and information

*Note: Sponsor is responsible for obtaining popcorn, packaging, and volunteers to make and serve popcorn. City will provide popcorn maker.*

### Movie Night Friend

*Promote your company/organization or show your family, school or team spirit with a special message.*

#### **\$300 (per event)**

- Company or individual name on screen
- Sponsor can distribute materials and information
- Opportunity to demonstrate your business services

#### **\$200 (per event)**

- Company or individual name on screen
- Sponsor can distribute materials and information

#### **\$50 - \$100 (per event)**

- Company or individual name on screen



## 2016 SPONSORSHIP AGREEMENT

- Yes, we want to sponsor Groveland's Family Movie Night 2016!
- Please indicate Sponsor Level and applicable date(s) here: \_\_\_\_\_
- Enclosed is our check in the amount of \$\_\_\_\_\_.  
• We will email our company name or logo in jpg format to [rebekah.morgan@groveland-fl.gov](mailto:rebekah.morgan@groveland-fl.gov)

**PLEASE NOTE: Sponsorship payment is due in full with contract. In the event of inclement weather, the event will be moved to an in-door location. Sponsors will be notified by 4:00 PM on their scheduled night if event will be moved inside the Puryear Building. We are unable to refund sponsors in the event of a movie night event change due to inclement weather.**

Company/Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_, City \_\_\_\_\_, State \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Make Checks Payable to:

**City of Groveland**

**Attn: Rebekah Morgan**

**156 S. Lake Ave.**

**Groveland, FL 34736**

<http://groveland-fl.gov/351/Food-Truck-Family-Movie-Night>

**352-429-0227, ext 16 (Phone)**

**352-429-8246 (Fax)**

# THANK YOU FOR YOUR SUPPORT!



# Juice Jog 5K



**November 5<sup>th</sup>, 8AM  
Lake David Park**

## **Benefiting Groveland Elementary School's Playground and Recess Projects**

### **12 And Over:**

**\$15** through September 30  
**\$20** October 1– November 4  
**\$25** on Race Day

### **Under 12:**

**\$10** through Nov 4  
**\$15** on Race Day

### **Family Price (Parents w/ Multiple Kids):**

**\$15 + \$5** add'l member through  
September 30  
**\$20 + \$5** add'l member October 1 –  
November 4

### **Virtual Race:**

**\$15** Signups end October 28  
**Medal Only** - You choose the course  
and time yourself, and you'll report  
your finishing time to us)

Sponsored by:



South Lake Hospital  
*In affiliation with Orlando Health*



**DonorsChoose.org**

*Support a classroom. Build a future.*

*“Since we lack playground equipment, our children lack physical activity during recess. They have expressed the need for more options during free recess time.”*

**Presented by:**



For registration and more information visit:

<https://www.raceentry.com/races/city-of-groveland-juice-jog-5k/2016/register>

Or Contact Rebekah Morgan, Parks & Recreation Manager at 352-429-0227, x 16; [Rebekah.morgan@groveland-fl.gov](mailto:Rebekah.morgan@groveland-fl.gov)



# City of Groveland



## Juice Jog 5k Run / Walk



## 2016 Sponsorship Package

The City of Groveland's Juice Jog 5K is entering its 3rd year! The event begins at Lake David Park and the race course takes participants through the neighborhood of Groveland fondly referred to as "The Hill". This event began as a way to raise funds for local charity groups, and this year we are raising funds for Groveland Elementary School. Groveland Elementary School is a Title 1 school that serves all of the children in Groveland. A large majority of the students attending Groveland Elementary receive free or reduced price lunch, are speakers of other languages, and/or are enrolled in ESE programs. Sadly, the school does not have a playground on site, and the kids do not have a lot of options for physical activity during their recess. The City of Groveland Parks & Recreation Department believes that raising funds to purchase playground equipment and/or indoor and outdoor play items is a priority that will ensure that the students at Groveland Elementary will meet the daily goal of 60 minutes of physical activity, as well as facilitate a successful learning career.

The Parks & Recreation Department is part of the City of Groveland. We create and promote events and activities that help make Groveland's businesses more vibrant, along with featuring downtown Groveland as a center for fun and safe activities for everyone in the community.

We simply cannot bring this event to the community without the help of our local sponsors. We hope you will consider supporting this fine event, which brings the community together to enjoy some physical activity while raising funds to help the students of Groveland Elementary engage in physical activity year round.

### **City of Groveland Parks & Recreation Department**

156 S. Lake Avenue

Groveland, FL 34736

352-429-0227, ext. 16

Rebekah Morgan, Parks & Recreation Manager: [rebekah.morgan@groveland-fl.gov](mailto:rebekah.morgan@groveland-fl.gov)

Website: <http://groveland-fl.gov/353/Juice-Jog-5K-RunWalk>





## 2016 SPONSORSHIP LEVELS

### **Orange Grove Sponsor - \$2,500**

- Company logo placed on advertisements, printed materials, online, and on T-Shirt
- Opportunity to set up a booth at the event
- 5 complementary race entries

### **Orange Tree Sponsor - \$1,500**

- Company logo placed on advertisements, printed materials, online, and on T-Shirt
- Opportunity to set up a booth at the event
- 4 complementary race entries

### **Orange Juice Sponsor - \$750**

- Company logo placed on banner, online, and on T-Shirt
- Opportunity to set up a booth at the event
- 3 complementary race entries

### **Juice Box Sponsor - \$500**

- Company logo placed on banner, online, and on T-Shirt
- 2 complementary race entries

### **Orange Sponsor - \$250**

- Company logo placed on banner, online, and on T-Shirt
- 1 complementary race entry

### **In-Kind Services - \$500 - \$1,000**

*Provide range in services equivalent to value specified. Examples: Advertising, Printed materials, Entertainment and Food and/or beverages (non-alcoholic).*

City of Groveland



Juice Jog  
5k Run / Walk

## 2016 SPONSORSHIP AGREEMENT

- Yes, we want to sponsor Groveland's Juice Jog 5K!
- Please indicate Sponsor Level here: \_\_\_\_\_
- Enclosed is our check in the amount of \$\_\_\_\_\_.  
• We will email our company name or logo in jpg format to [rebekah.morgan@groveland-fl.gov](mailto:rebekah.morgan@groveland-fl.gov)

**PLEASE NOTE: Sponsorship payment is due in full with contract. In the event of inclement weather, the event will be postponed or changed to a different date. We are unable to refund sponsors in the event of a change due to inclement weather.**

Company/Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_, City \_\_\_\_\_, State \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Make Checks Payable to:

**City of Groveland**

**Attn: Rebekah Morgan**

**156 S. Lake Ave.**

**Groveland, FL 34736**

<http://groveland-fl.gov/353/Juice-Jog-5K-RunWalk>

**352-429-0227, ext 16 (Phone)**

**352-429-8246 (Fax)**

# THANK YOU FOR YOUR SUPPORT!



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Dear Prospective Sponsor,

The City of Groveland is planning their annual July 4<sup>th</sup> Celebration, celebrating 20+ years of fun and fireworks at Lake David Park. We would like to invite you to be a part of this fun, family event that provides enjoyment for the community.

This is a wholesome, family event that Groveland has hosted for the community for the past 20+ years, and it has long been considered to have the BEST fireworks display in Lake County. Traditionally, thousands of Groveland and Central Florida residents and guests visit Groveland to experience a BIG celebration with a hometown feel. We kick the event off with a Classic Car show, followed by performances from local bands and artists, the Firecracker Pageant, fun and games, and fabulous food and vendors. The highlight of the event is the Fireworks Display in which the Groveland Fire Department mesmerizes the crowd with their ability to create a masterpiece in the night sky.

We are seeking the support of local businesses and encourage your organization's involvement. This would be a wonderful opportunity for you to promote your local businesses to the people who live, work, and play in the area where your business is located. We simply cannot bring this event to the community without the help of our local sponsors. We look forward to you and your businesses' participation in this local community event. Thank you in advance for making the 2017 July 4<sup>th</sup> Celebration a huge success!

**City of Groveland**

156 S. Lake Ave

Groveland, FL 34736

352-429-0227, ext. 16

Rebekah Morgan, Parks & Recreation Manager: [rebekah.morgan@groveland-fl.gov](mailto:rebekah.morgan@groveland-fl.gov)

Website: <http://groveland-fl.gov>



## 2017 SPONSORSHIP LEVELS

### ➤ **Constitution (Presenting Sponsor) - \$10,000**

- Sponsor Tent
- Name announced between acts
- Large logo on event signage
- Logo on Main Stage Banner
- Logo in printed advertisements
- Logo with link to your website on event website
- Logo on T-shirts

### **Presidential (Event Activities) - \$5,000**

- Sponsor Tent
- Logo on event signage
- Logo on Main Stage Banner
- Logo in printed advertisements
- Logo on event flyer
- Logo with link to your website on event website
- Logo on T-shirts

### **Old Glory - \$3,000**

- Logo on event signage
- Logo on Main Stage Banner
- Logo in printed advertisements
- Logo on event flyer
- Logo with link to your website on event website
- Logo on T-shirts
- Free booth space

### **Lady Liberty - \$2,000**

- Logo on event signage
- Logo on Main Stage Banner
- Logo on event flyer
- Logo with link to your website on event website
- Logo on T-shirts
- Free booth space



## 2017 SPONSORSHIP LEVELS CONTINUED

### Uncle Sam - \$1,000

- Logo on Main Stage Banner
- Logo on event flyer
- Logo with link to your website on event website
- Logo on T-shirts
- Free booth space

### Firecracker - \$750

- Logo on event flyer
- Logo with link to your website on event website
- Logo on T-shirts
- Free booth space

### Patriot - \$500

- Logo with link to your website on event website
- Logo on T-shirts
- Free booth space

### Bottle Rocket (Groveland Businesses) - \$Amount of your choice

- Logo with link to your website on event website
- Logo on T-shirts

### Sparkler - \$Amount of your choice

- Logo with link to your website on event website
- Logo on T-shirts

### In-Kind Services - \$500 - \$1,000

*Provide range in services equivalent to value specified. Examples: Advertising, Printed materials, Entertainment and Food and/or beverages (non-alcoholic).*



## 2017 SPONSORSHIP AGREEMENT

- Yes, we want to sponsor Groveland's July 4<sup>th</sup> Celebration
- Please indicate Sponsor Level here: \_\_\_\_\_
- Enclosed is our check in the amount of \$\_\_\_\_\_.
  - We will email our company name or logo in jpg format to [rebekah.morgan@groveland-fl.gov](mailto:rebekah.morgan@groveland-fl.gov)

**PLEASE NOTE: Sponsorship payment is due in full with contract. We are unable to refund sponsors in the event of a change due to inclement weather.**

Company/Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Make Checks Payable to:

**City of Groveland**

**Attn: Rebekah Morgan**

**156 S. Lake Ave.**

**Groveland, FL 34736**

<http://groveland-fl.gov/>

**352-429-0227, ext 16 (Phone)**

**352-429-8246 (Fax)**

# THANK YOU FOR YOUR SUPPORT!



The City of Groveland Parks & Recreation Department Presents:

# Zumba with Jennifer



**Wednesdays at 6:15pm**

**Lake David Center**

**450 S. Lake Ave**

**\$5/class**

**First class is free!**

For more information, please contact the Parks & Recreation Department at 352-429-0227, ext 16 or [parksrecreation@groveland-fl.gov](mailto:parksrecreation@groveland-fl.gov) or join the [Groovy Groveland Zumba](https://www.facebook.com/groups/251052768605505/) Group on Facebook at <https://www.facebook.com/groups/251052768605505/>

## AGREEMENT

This Agreement is made on August 16<sup>th</sup> 2016 between JENNIFER MONTES, ("MONTES"), 1069 Chelsea Park Dr, Minneola, FL 34715 and the City of Groveland ("the City"), 156 S. Lake Avenue, Groveland, Florida 34736 to use the City's Lake David Center for the purpose of providing Zumba classes as part of the City's Parks and Recreation Department.

The parties agree to the following terms and conditions: This Agreement between the two parties will be valid until September 30, 2017 except if otherwise terminated as provided below:

1. MONTES may use the Lake David Center, at no cost, in order to provide Zumba classes to residents of the City of Groveland and others, in cooperation with the City of Groveland's Parks and Recreation Department. Usage, at no cost, shall be limited to twice per week. The City of Groveland Parks and Recreation Manager and MONTES will work together to determine time schedules for MONTES' usage based on availability of the Lake David Center with priority being given to fee paying users. Initially, MONTES will offer a Wednesday evening class. Tentatively, MONTES may offer a Saturday morning class, every other Saturday, commencing October 8, 2016. MONTES may charge participants up to \$5.00 per class and shall retain the funds received. A City employee must be in attendance for the duration of each class, and MONTES shall reimburse the City for such expense in accordance with the payment terms noted on the invoice.
2. MONTES shall obtain from each participant, prior to the person's participation in the Zumba class(es), a signed Release Agreement in the form attached hereto as **Exhibit A**. MONTES understands and agrees that if a person does not execute a Release Agreement, the person is precluded from participating. MONTES shall remit the original signed Release Agreements to the City of Groveland Parks and Recreation Manager weekly.
3. Insurance: MONTES, at its expense, shall acquire and maintain at all times liability insurance in the amount of \$500,000. MONTES'S insurance shall name the City of Groveland as an additional insured and as a certificate holder. MONTES shall provide a copy of all current certificates of insurance and endorsements, naming the City as an additional insured and a certificate holder, required hereunder to City within five (5) business days of execution of this Agreement by both parties.
4. City shall not be liable for any and all damages, actions, suits, claims, and demands of whatsoever kind made by or on behalf of any person or entity which are alleged to have arisen out of, in connection with, or by reason of MONTES' use of the Lake David Center or Zumba classes pursuant to this Agreement. In that regard, MONTES shall indemnify and defend and hold harmless City, its officers, directors, agents, and employees from and against any and all suits, actions, legal or administrative proceedings, claims, demands, damages, liabilities, monetary loss, interest, attorney's fees, costs and expenses of whatsoever kind or nature arising out of the performance of the terms of this Agreement, including those arising out of injury to or death of any individuals, whether arising before, during, or after use of the Lake David Center and participation in Zumba, and in any manner directly or indirectly caused, occasioned, or contributed to in whole or in part, by reason of any act, omission, fault or negligence of MONTES or its employees, agents, volunteers or participants.

5. Each party hereto acknowledges that this agreement contains all of the terms and provisions of the contractual relationship between the parties hereto and merges and terminates all prior or verbal negotiations with regard hereto. This agreement may not be assigned by either party without the prior written approval of other parties hereto.
6. Governing Law/Venue and Jurisdiction: This Agreement shall be governed by the laws of the State of Florida without regard to conflicts of law provisions. Venue of any litigation arising out of this Agreement shall be only within any court of competent jurisdiction regularly sitting in Lake County, Florida.

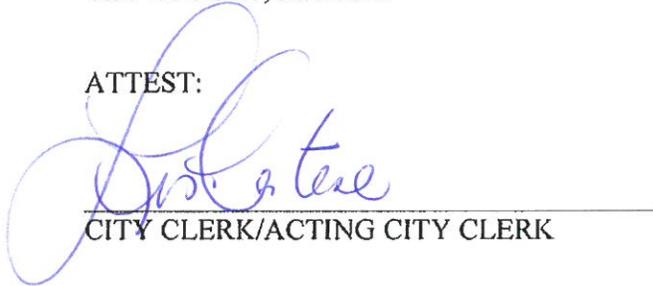
Signed at Groveland, Lake County, Florida, the 16<sup>th</sup> day of August 2016.

CITY OF GROVELAND, FLORIDA

  
TIM LOUCKS, MAYOR

ATTEST:

(SEAL)

  
CITY CLERK/ACTING CITY CLERK

  
JENNIFER MONTES

Dated: 8-16-16

## Rebekah Morgan

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**From:** Redmond Jones  
**Sent:** Tuesday, August 16, 2016 9:55 PM  
**To:** Jennifer Montes  
**Cc:** Rebekah Morgan  
**Subject:** RE: Good Afternoon!

Ms. Montes;

I sorry, I could not get back to sooner, I had business downtown Orlando and I am just returning to the office. I have been informed that the Mayor has signed the agreement, and with your signature, you are good to go tomorrow night. Rebekah is a good choice to help facilitate the staff attendance terms of the agreement. I apologize for the confusion; actually there should only have been only one contract and until that contract was signed (as approved by City Council and signed by the Mayor) no access should have been granted. But that is all water under the bridge and we are ready to move forward. Let's give our current agreement 6 months to see how this program / service is going and if at that time you would like the City Council to reconsider aspects of the agreement, I will certainly be happy to present any adjustment(s) to the City Council at that time.

I applaud you for your entrepreneurial spirit, if our city is to be successful... it will be citizens like you that will make it happen. Should you have any questions, comments, or concerns; please do not hesitate to contact my office. Again, thank you for your work and I wish you the best.

### Redmond Jones II, MPA

City Manager  
City of Groveland  
156 S. Lake Ave, Groveland, FL 34736  
352-429-2141 x250 | Fax: 352-429-3852

*"the City with a future, watch us grow"*

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**From:** Jennifer Montes [mailto:JMontes@greeneryproductions.com]  
**Sent:** Tuesday, August 16, 2016 5:45 PM  
**To:** Redmond Jones <Redmond.Jones@groveland-fl.gov>  
**Subject:** Good Afternoon!

Hello! My name is Jennifer Montes and I am the Zumba instructor that was at the Council meeting on the 1<sup>st</sup> of August. This morning I signed a new agreement today that Anita drew up which outlines the stipulations that were voted upon to allow me to use the Lake David Center on Wednesday nights. However, I was told that I could not hold class there tomorrow night unless the Mayor signs the new agreement by end of work day tomorrow.

I am asking you kindly if you will please allow me to hold class there tomorrow night, Wednesday, since I have been holding class there since the original decision was made 3 weeks or so ago without having the “new” agreement signed. My Groveland ladies count on that one class every week and I hate to have to tell them we can’t have class tomorrow night just because the Mayor has not signed the “new” agreement as of yet. Also, I have some new ladies coming tomorrow night and a few friends that don’t always go too.

In fact, the old agreement is still in effect at this point and Rebekah will be going as the supervisor for tomorrow night and as always anyone new will be signing a waiver. Thank you so much! I also left a voicemail for your assistant but did not hear back from her so decided to look you up on the website. Thank you for your consideration. Please let me know if ok 😊

Jennifer Montes | Accounting Assistant | Greenery Productions Inc  
1751 Directors Row, Orlando, FL 32809  
Office: 407-363-9151 x 322 | Fax: 407-363-9501

25 YEARS AND GROWING



**\* Greenery Productions is the proud recipient of two international Interiorscape Awards. Our design and installation for the Hilton Orlando and our seasonal display at the JW Marriott Orlando Grande Lakes which is designed and installed in the iconic planter located in the hotel's center court. \***

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